SOUTH HARRISON SCHOOL DISTRICT BOARD OF EDUCATION MINUTES

Regular Meeting November 16, 2015 7:00 p.m. Cafeteria

A. Call to Order

Meeting called to order at 7:00 p.m. by President Cunningham.

B. Pledge of Allegiance

C. Statement of Open Public Meeting Compliance

Pursuant to the Open Public Meetings Act, Chapter 231, Public Laws of 1975, this meeting has been duly advertised in the South Jersey Times, issue of August 7, 2015. All municipal clerks of the townships and boroughs within the Regional School District have been duly notified and the requirements of posting of notices have been met.

D. Roll Call

Members Present

Michael Brennan, Janet Brown, Toni Buckley, Deborah Cunningham, Carole English, Janice Huggins, Ron Reilly, Joseph Talbot, Mr. Jason Schimpf, School Business Administrator/Board Secretary, Mrs. Patricia Calandro, Chief Academic Officer and Dr. James Lavender, Superintendent.

Members Absent

Jim McShea

E. Student Recognition

A. Spotlight Students – October 2015

| 1 st Grade | Lucy DiCarlo |
|-----------------------|-----------------|
| 2 nd Grade | Samara McMahon |
| 3 rd Grade | Ava Rusko |
| 4 th Grade | Eleni Tsoplakis |
| 5 th Grade | Luke Willetts |
| 6 th Grade | Tyree Thomas |
| | |

F. Presentations

Rob Iocona – Technology

G. Public Participation

Marilyn Acis – Question regarding disposal of modular classroom

H. Executive Session

I. Approval of Minutes

Motion by Buckley, second by Talbot, that the Board of Education amend the minutes for the October 19, 2015 meeting.

Motion carried unanimously

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Motion by Buclkey second by Huggins, that the Board of Education approve the following amended minutes:

<u>Date</u> <u>Type of Meeting</u> <u>I-1</u> October 19, 2015 Regular Meeting

Motion carried unanimously

J. Correspondence

None

Motion by Buckley, second by Huggins, that the South Harrison Board of Education approve the Superintendent's Recommendations as amended K-1 – K-2, L-1 – L-9, M-1, and N-1 – N-6.

K. Personnel

K-1 Appointments, Separation, Leaves of Absence & Substitutes

Resolved that the following personnel recommendations be approved, as recommended by the Superintendent of Schools: (Note: *based on 2013-14 Salary Guides)

| Name | Position/ Position Code | Departme nt (Location) | Guide/Step Salary | Reason | Term of Contract/ Effective Date |
|-----------|-------------------------------------|------------------------------|--|-------------|----------------------------------|
| Gail Bram | Librarian &Technology Teacher | South Harrison | 50 hrs. @ \$30.00 per hour = \$1,500 | Summer Work | 07/01/15 to 08/31/15 |

K-2 Co-Curricular Work, Volunteers, Practicum Students, Change of Status

Resolved that the following personnel recommendations be approved, as recommended by the Superintendent of Schools:

| Name | Position/ Assigned Staff | Department (Location) | Compens./ Correction / College | Reason | Effective Date |
|---------------|-----------------------------|-----------------------|--------------------------------------|--|-------------------|
| David Inzinna | Art Teacher | South Harrison | \$50,506 BA 2 +14 | Correction due to incorrect Step Level | 09/01/2015 |

L. General Administration

L-1 Discussion Items

- 2016 2017 Budget Preparation
- Code of Conduct
- Stucco/Paint

<u>L-2</u> <u>Enrollment Report as of October 31, 2015:</u>

A. Enrollment Report

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November 16, 2015

| Grade Level | Current Totals | Prior Month Totals | June 30, 2015 |
|-------------------|----------------|--------------------|---------------|
| PK3 | 7 | 7 | 9 |
| PK4 | 14 | 13 | 9 |
| K | 49 | 49 | 44 |
| 1 | 44 | 44 | 48 |
| 2 | 49 | 48 | 49 |
| 3 | 51 | 51 | 57 |
| 4 | 56 | 56 | 62 |
| 5 | 61 | 61 | 53 |
| 6 | 54 | 54 | 56 |
| Resident Students | 358 | 356 | 362 |
| Choice Students | 27 | 27 | 25 |
| District Total | 385 | 383 | 387 |

B. Attendance Summary

| 2015 – 2016 Monthly Average % of Students in Attendance | | | | | | | | | | | | |
|---|--------------|----------|----------|----------|----------|----------|------------|------------|----------|-----------|---|--|
| Grade Level | Sept % | Oct % | Nov % | Dec % | Jan % | Feb % | March % | April % | May % | June % | 2015- 2016 Current YTD Average % | 2014- 2015 Overall Average % |
| Pre-K 3 | 94.7 | 93.2 | | | | | | | | | 94.0 | 96.5 |
| Pre-K 4 | 96.7 | 97.2 | | | | | | | | | 97.0 | 94.8 |
| K | 98.7 | 98.0 | | | | | | | | | 98.4 | 95.2 |
| Average Pre-K & K | 96.7 | 96.1 | | | | | | | | | 96.4 | 95.5 |
| 1 | 98.6 | 98.5 | | | | | | | | | 98.6 | 96.0 |
| 2 | 97.3 | 97.8 | | | | | | | | | 97.6 | 96.5 |
| 3 | 97.6 | 97.3 | | | | | | | | | 97.5 | 95.6 |
| 4 | 98.0 | 97.8 | | | | | | | | | 97.9 | 95.7 |
| 5 | 97.9 | 98.4 | | | | | | | | | 98.2 | 95.7 |
| 6 | 98.1 | 98.3 | | | | | | | | | 98.2 | 96.6 |
| Average 1 - 6 Overall District Average | 97.9 97.9 | 98.0 | | | | | | | | | 98.0 | 96.0 95.9 |

<u>L-3</u> <u>Emergency Drills/Calls</u>

A. Drills

| School / Date | Time | Drill Description |
|-----------------|------------------|-------------------|
| South Harrison | Begin time: 3:02 | Fire Drill |
| October 7, 2015 | End time: 3:05 | |

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| No | vembe | er 16, | 2015 | |
|----|-------|--------|------|--|
| | | | | |

| School / Date | Time | Drill Description |
|------------------|------------------|---|
| South Harrison | Begin time: 8:46 | Evacuation Drill – Fire Drill to a stage 2 drill - evacuated to Municipal |
| October 22, 2015 | End time: 9:22 | Building for Preschool to grade 2 and grades 3-6 to Church (St. John's) |

L-4 Student Discipline, Violence/Vandalism, HIB as of October 31, 2015:

A. Student Discipline, Violence/Vandalism, HIB

| Infraction Reports | No. of Incidents this Month | 2015-16 Total-To-Date |
|--|-----------------------------|-----------------------|
| Detentions | 0 | 0 |
| Suspensions | 0 | 0 |
| Violence, Vandalism, Substance Abuse | 0 | 0 |
| Harassment/Intimidation/Bullying (Confirmed) | 0 | 0 |

<u>L-5</u> <u>Educational Field Trips/Assemblies:</u>

None

<u>L-6</u> <u>Programs/Other:</u>

None

L-7 Policy:

B. First Reading/Introduction:

The following policies and/or regulations are recommended for first reading for revision and/or adoption:

1. None

C. Second Reading/Adoption:

The following policies are recommended for second reading and adoption:

- 1. None
- <u>L-8</u> Be it Resolved, that the South Harrison Township School District Board of Education approve the appointment of Inspira Health Network as the School Physician per agreement on file in the business office.
- <u>L-9</u> Be It Resolved, that the South Harrison Township School District Board of Education accept the resignation of School Board Member, Carole English as of December 31, 2015.

M. Curriculum & Instruction

M-1 Professional Development – Staff Trainings, Seminars, Conventions, & Conferences

Resolved that the following personnel Resolved that the following staff attendance at trainings, seminars, conventions, and conferences be approved:

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|---|---------------------|-----------|--------------------------------|--|----------------------------|--|
| Title of Program | Location | Date(s) | Attendee(s) | Educational Purpose | Cost to District | |
| Guided Math Conference | Cherry Hill, NJ | 12/2/2015 | Kathryn Tranz Sam Michielli | To support implementation of math curriculum | \$249 \$249 Title II | |
| NJASP Winter Conference | East Windsor, NJ | 12/4/15 | Courtney Casey | To learn about best practices related to school psychology | \$160.34 | |

November 16, 2015

N. Finance

N-1 BE IT RESOLVED to approve budget transfers for the 2015-2016 School Year:

| To Account | From Account | Amount | Justification |
|-----------------------|-----------------------|----------|--------------------------------|
| 11-190-100-500-70-050 | 11-000-217-100-05-012 | \$500 | Source4Teachers substitute |
| 11-190-100-500-70-050 | 11-000-222-100-50-012 | \$1,600 | placement services |
| 11-190-100-500-70-050 | 11-110-100-101-05-012 | \$2,000 | |
| 11-190-100-500-70-050 | 11-120-100-101-05-012 | \$20,000 | |
| 11-190-100-500-70-050 | 11-130-100-101-05-012 | \$2,500 | |
| 11-190-100-500-70-050 | 11-190-100-106-05-012 | \$2,500 | |
| 11-190-100-500-70-050 | 11-204-100-101-05-012 | \$2,900 | |
| 11-190-100-500-70-050 | 11-215-100-101-05-012 | \$1,000 | |
| 11-190-100-500-70-050 | 11-230-100-101-05-012 | \$1,000 | |
| 11-000-270-512-80-056 | 11-000-270-511-80-056 | \$200 | Field Trip Transportation |
| 11-190-100-500-05-021 | 11-000-262-107-05-010 | \$15,000 | Paraprofessional/Aide Staffing |
| 11-190-100-500-05-021 | 11-230-100-106-05-012 | \$1,400 | Services |
| 11-190-100-500-05-021 | 11-000-217-100-05-010 | \$26,094 | Substitute Placement and |
| 11-190-100-500-05-021 | 11-230-100-106-05-010 | \$61,780 | Paraprofessional Services |
| 11-190-100-500-05-021 | 11-215-100-106-05-010 | \$10,327 | |
| 11-190-100-500-05-021 | 11-190-100-106-05-010 | \$26,911 | |

N-2 BE IT RESOLVED to approve the following:

- A. Approval of Cash Reconciliation Report in accordance with 18A:17-36 and 18A:17-9 for the month of August 2015 and September 2015. The Cash Reconciliation Report and Secretary's Report are in agreement for the month of September 2015.
- B. Board Secretary's Report in accordance with 18A:17-36 and 18A:17-9 for the month of August 2015 and September 2015. The Board Secretary certifies that no line item account has been over expended in violation of N.J.A.C. 6A:23A-16.10(c) 3, and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.
- C. Board Secretary in accordance with N.J.A.C. 6A:23A-16.10 (c) 2 certifies that there are no changes in anticipated revenue amounts or revenue sources.
- D. Board of Education Certification-pursuant to N.J.A.C. 6A:23A-16.10 (c) 4. We certify that after review of the secretary's monthly financial report (appropriations section) and upon consultation with the appropriate district officials, that to the best of our knowledge no major accounts or fund has been over expended in violation of N.J.A.C. 6A:23A-16.10 (b) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

N-3 BE IT RESOLVED to approve the following bill lists:

| Date | Amount | Туре |
|------------|--------------|-----------|
| 08/01/2015 | \$4,051.57 | Payroll |
| 08/18/2015 | \$79.25 | Bill List |
| 9/1/2015 | \$7,525.87 | Payroll |
| 9/3/2015 | \$7,652.70 | Payroll |
| 9/16/2015 | \$66.85 | Bill List |
| 9/30/2015 | \$7,894.53 | Payroll |
| 10/15/2015 | \$7,593.87 | Payroll |
| 10/26/2015 | \$60,109.00 | Bill List |
| 10/30/2015 | \$7,778.53 | Payroll |
| 10/30/2015 | \$726.48 | Payroll |
| 11/4/2015 | \$189,871.51 | Bill List |

N-4 Bid Award – Closed Circuit Cooler Repairs

BE IT RESOLVED, that the South Harrison Township Elementary School District Board of Education award a contract to the following for closed circuit cooler repairs per the results of open competitive bidding process:

Falasca Mechanical, Inc. \$144,000.00

N-5 2016-17 Comprehensive Maintenance Plan

BE IT RESOLVED, that the South Harrison Township Elementary School District Board of Education authorize the submission of the District's 2016-17 Comprehensive Maintenance Plan (CMP), which contains required maintenance activities that are reasonable to keep the school facilities open and safe for use in their original condition and maintain the validity of their warranties in accordance with N.J.A.C. 6A:26A-3.1.

N-6 Substitute and Paraprofessional Placement

BE IT RESOLVED, that the South Harrison Township Elementary School District Board of Education award a contract for Substitute Placement and Paraprofessional Staffing Services as follows for the 2015-2016 school year:

Source4Teachers Mission One Educational Staffing Services, LLC Substitute Placement Services Paraprofessional Staffing Services

Motion carried by the following roll call vote:

YES NO ABSTAIN

Cunningham

Brennan N-1 – N-6

Brown Buckley

English English L-9

Huggins McShea Reilly Talbot

O. Public Participation

P. Old Business

Transportation Policy Discussion – Mrs. Buckley discussed various concerns with our current transportation policy and provided a synopsis of additional safety measures she would like implemented.

Q. New Business

R. Adjournment of Meeting

Motion by Huggins, second by English, that the Board of Education adjourn the meeting at 9:21 p.m.

Motion carried unanimously

Respectfully Submitted,

Jason Schimpf

School Business Administrator/Board Secretary