The regular meeting of the South Harrison Township Board of Education was held on the above date and was called to order at 7:34 P.M. by Board President, Debbie Cunningham. The meeting was held in the media center of the South Harrison Elementary School at 904 Mullica Hill Road, Harrisonville, NJ. This was followed by the flag salute and reading of the Open Public Meetings statement.

**Open Meeting Statement:** The New Jersey Open Public Meetings Law was enacted to insure the right of the public to have advance notice of and to attend the meeting of the Public Bodies at which any business affecting their interest is discussed or acted upon in accordance with the provision by having the date, time and place whereof posted in the South Jersey Times, the Harrisonville Post Office and with the Township Clerk.

Roll Call: Present: Michael Brennan, Janet Brown, Janice Huggins, Jim

McShea, Ron Reilly, Joseph Talbot, and Debbie Cunningham.

Absent: Toni Buckley and Carole English.

Others present: Dr. Lavender, Mrs. Wechter, Ms. Calandro

## **Swearing in Newly**

**Elected Board Members:** The SBA gave the Oath of Office to the following newly elected board member for the balance of a vacant Board seat, expiring 12-31-15: Ronald Reilly.

Mrs. Cunningham welcomed Mr. Reilly to the Board of Education.

### Student Recognition- None

#### Presentations -

- A. Classroom Close-Up Video Presented by Mrs. Donofrio
- B. 5th Grade Girl Scout Bronze Award Project

Motion by Mr. McShea and second by Mr. Talbot to approve the Use of Facilities request for the South Harrison Girl Scouts. All in favor.

| Group                  | Event             | Date(s)      | Days                 | Time             |
|------------------------|-------------------|--------------|----------------------|------------------|
| Girl Scout Troop 61719 | Book Fair Palooza | 4/28<br>4/29 | Tuesday<br>Wednesday | 4-6 pm<br>6-8 pm |

Public Participation: Recognition of Visitors for Agenda Questions- None

**Closed Session - None** 

### I. Minutes

Motion by Mr. Talbot and second by Mr. Brennan to approve the following minutes:

| <u>Date</u> | Type of Meeting            |  |  |
|-------------|----------------------------|--|--|
| I-1         | January 27, 2015 Regular   |  |  |
| I-2         | January 27, 2015 Executive |  |  |

Roll Call Vote: Yes (7) No (0) Abstain (0)

Motion Passed

J.

## <u>J-1.</u> Correspondence – None

# K. Personnel (Dr. Lavender)

K-1 Appointments, Separation, Leaves of Absence & Substitutes
 Resolved that the following personnel recommendations be approved, as recommended by the Superintendent of Schools.

| Name                 | Position/<br>Position Code      | Department<br>(Location) | Guide/Step<br>Salary                                | Reason                              | Term of Contract/ Effective Date |
|----------------------|---------------------------------|--------------------------|---|-------------------------------------|----------------------------------|
| Linda<br>DiStefano   | Asst. to SBA<br>Board Secretary | Business<br>Office SH    |   | Retirement as of 6/30/15            |                                  |
| Jennifer<br>Campbell | Teacher Substitute              | South<br>Harrison        | \$70.00 per<br>day, after 20<br>\$85.00 per<br>day  | As Needed                           | 2/24/15-<br>6/30/15              |
| Tina<br>McDonnell    | Paraprofessional                | South<br>Harrison        | No Pay Days   | Medical Leave-Surgery 2/4/15-4/4/15 |                                  |
| Shawna<br>Blickle    | Substitute Teacher              | South<br>Harrison        | \$70.00 per<br>day, after 20<br>\$85.00 per<br>day. | As Needed                           | 2/24/15-<br>6/30/15              |

# K-2 Co-Curricular Work, Volunteers, Practicum Students, Change of Status Resolved that the following personnel recommendations be approved, as recommended by the Superintendent of Schools:

| Name              | Position/<br>Assigned Staff | Department (Location) | Compens./<br>Correction /<br>College | Reason                                    | Effective<br>Date |
|-------------------|-----------------------------|-----------------------|--------------------------------------|---|-------------------|
| Michael<br>Hoover | Student Teacher Rowan       | South<br>Harrison     |                                      | Action Research Project –<br>Shari Crouch | 2/25/15           |
|                   |                             |                       |                                      |   |                   |

#### L. General Administration

(Dr. Lavender)

### <u>L-1</u> <u>Discussion Items</u>

- Big Brothers Big Sisters Clothing Collection Bin Shulman Home & School Request
  - o Clothing drive discussion. Dorothy Shulman, 100 St. John's Lane, Mullica Hill explained the program.
- Strategic Plan Winter Update
  - o Dr. Lavender gave an overview of the strategic planning process and the five areas of the plan.
  - o We are in the second year of a five-year plan (15-16 months)
  - Mr. Brennan complimented progress made on the RTI program over the past few months.
  - Mrs. Brown inquired about the assessment piece of RTI. Dr. Lavender responded.
  - Mrs. Luanne Hughes, 476 Fislerville Road, Mullica Hill, wanted to know to whom RTI questions should be directed. Dr. Lavender responded that he, Lisa Henjes or Rachael Anderson would be able to answer any questions.
- NJQSAC Validation Process
  - County QSAC personnel were here in February. They felt that things were going well and that we were harsh on ourselves with our self-assessment

# <u>L-2</u> Enrollment Report as of January 30, 2015:

## A. Enrollment Report

| Grade Level       | Current Totals | Prior Month Totals | June 30, 2014 |
|-------------------|----------------|--------------------|---------------|
| PK3               | 6              | 6                  | 6             |
| PK4               | 9              | 9                  | 12            |
| K                 | 42             | 42                 | 46            |
| 1                 | 48             | 48                 | 50            |
| 2                 | 49             | 49                 | 53            |
| 3                 | 56             | 56                 | 62            |
| 4                 | 63             | 63                 | 52            |
| 5                 | 53             | 53                 | 52            |
| 6                 | 55             | 55                 | 45            |
| Resident Students | 356            | 356                | 351           |
| Choice Students   | 25             | 25                 | 27            |
| District Total    | 381            | 381                | 378           |

# B. Attendance Summary

|                  | 2014 - 2015 Monthly Average % of Students in Attendance |          |          |          |          |          |            |            |          |           |  |
|------------------|---|----------|----------|----------|----------|----------|------------|------------|----------|-----------|--|
| Grade<br>Level   | Sept<br>%   | Oct<br>% | Nov<br>% | Dec<br>% | Jan<br>% | Feb<br>% | March<br>% | April<br>% | May<br>% | June<br>% | 2014-<br>2015<br>Current<br>YTD<br>Ave.<br>% |
| Pre-K 3          | 99.00   | 96.00    | 95.00    | 99.0     | 98.0     |          |            |            |          |           | 97.4   |
| Pre-K 4          | 63.00   | 65.00    | 68.00    | 97.0     | 96.0     |          |            |            |          |           | 77.8   |
| K                | 92.00   | 90.00    | 87.00    | 93.0     | 97.0     |          |            |            |          |           | 91.8   |
| Average<br>Pre-K |   |          |          |          |          |          |            |            |          |           |  |
| & K              | 84.67   | 83.67    | 83.33    | 96.3     | 97.0     |          |            |            |          |           | 89.0   |
| 1                | 95.00   | 96.00    | 95.00    | 96.0     | 96.0     |          |            |            |          |           | 95.6   |
| 2                | 95.00   | 94.00    | 93.00    | 97.0     | 97.0     |          |            |            |          |           | 95.2   |
| 3                | 98.00   | 97.00    | 96.00    | 95.0     | 96.0     |          |            |            |          |           | 96.4   |
| 4                | 97.00   | 96.00    | 96.00    | 96.0     | 96.0     |          |            |            |          |           | 96.2   |
| 5                | 94.00   | 94.00    | 93.00    | 96.0     | 96.0     |          |            |            |          |           | 94.6   |
| 6                | 94.00   | 93.00    | 94.00    | 96.0     | 95.0     |          |            |            |          |           | 94.4   |
| Average          | 05.50   | 05.00    | 04.50    | 00.0     | 06.0     |          |            |            |          |           | 05.4   |
| 1-6              | 95.50   | 95.00    | 94.50    | 96.0     | 96.0     |          |            |            |          |           | 95.4   |

# <u>L-3</u> <u>Emergency Drills/Calls</u>

# A. Drills

| School / Date       | Time                                 | Drill Description |
|---------------------|--------------------------------------|-------------------|
| Tuesday, January 20 | Begin time: 10:15<br>End time: 10:25 | Fire drill        |
| Friday, January 30  | Begin time: 2:49<br>End time: 2:55   | Lockdown          |

# <u>L-4</u> <u>Student Discipline, Violence/Vandalism, HIB as of January 30, 2015:</u>

A. Student Discipline, Violence/Vandalism, HIB

| Infraction Reports                           | No. of Incidents this Month | 2014-15 Total-To-Date |
|--|-----------------------------|-----------------------|
| Detentions                                   | 0                           | 4                     |
| Suspensions                                  | 1                           | 2                     |
| Violence, Vandalism, Substance<br>Abuse      | 0                           | 0                     |
| Harassment/Intimidation/Bullying (Confirmed) | 0                           | 1                     |

# <u>L-5</u> <u>Educational Field Trips/Assemblies:</u>

| School            | Group               | Event/Destinat ion                    | Date(s)                                      | # of<br>Student<br>s | # of Teachers/<br>Chaperones | Cost to the BOE | Comments |
|-------------------|---------------------|---------------------------------------|--|----------------------|------------------------------|-----------------|----------|
| South<br>Harrison | 2nd<br>Grade        | SH Municipal<br>Building              | Last Week in February or First Week in March | 52                   | 4                            | None            |          |
| South<br>Harrison | 3-6 G&T<br>Students | Light House<br>Regional<br>Tournament | 3/14/15                                      | 36                   | 9                            | None            |          |

# <u>L-6</u> <u>Use of Facilities:</u>

Resolved that the following use of facilities requests be approved, as recommended by the Superintendent of Schools:

| Group                         | Event    | Date(s)                             | Days                   | Time            |
|-------------------------------|----------|-------------------------------------|------------------------|-----------------|
| South Harrison Soccer<br>Club | Practice | 2/2, 2/9,<br>2/20,<br>2/23,<br>2/27 | Mondays/Fridays        | 8:00-<br>9:15PM |
| South Harrison Soccer<br>Club | Practice | 3/2-3/30                            | Monday and Friday Only | 6:30-<br>8:00PM |

## <u>L-7</u> <u>Programs/Other:</u>

- A. BE IT RESOLVED to approve Resolution determining the form and other details of not to exceed \$11,950,000 principal amount of refunding school bonds of the Board of Education of the Township of South Harrison in the County of Gloucester, New Jersey and providing for the sale and the delivery of such bonds.
- B. BE IT RESOLVED to approve to request a waiver of participation in the Special Education Medicaid Initiative (SEMI) based on having fewer than 40 special education Medicaid eligible students for the 2015-2016 school year.

### L-8 Policy:

None

#### M. Curriculum & Instruction

(Mrs. Calandro)

M-1 Professional Development – Staff Trainings, Seminars, Conventions, & Conferences Resolved that the following staff attendance at trainings, seminars, conventions, and conferences be approved:

| Title of Program  | Location            | Date(s)  | Attendee(s)   | Educational Purpose   | Cost to<br>District |
|---|---------------------|----------|---|---|---------------------|
| Making Teacher Supervision and Evaluation Truly Effective | Mullica Hill,<br>NJ | 3/6/2015 | Rachael Anderson<br>Patricia Calandro<br>Suzette DeMarchi<br>James Lavender<br>Stefanie Manno | To learn effective and ineffective ways to use evaluation rubrics; develop a good eye for instruction and what's most important in each visit; develop a system to get into classrooms frequently enough to see daily reality | None                |

N. Financial (Mrs. Wechter)

- N-1 BE IT RESOLVED to approve budget transfers from December 1, 2014 through December 31, 2014.
- N-2 BE IT RESOLVED to approve the following:
  - A. Approval of Cash Reconciliation Report in accordance with 18A:17-36 and 18A:17-9 for the month of December 2014. The Cash Reconciliation Report and Secretary's Report are in agreement for the month of December 2014.
  - B. Board Secretary's Report in accordance with 18A:17-36 and 18A:17-9 for the month of December 2014. The Board Secretary certifies that no line item account has been over expended in violation of N.J.A.C. 6A:23A-16.10(c) 3, and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.
  - C. Board Secretary in accordance with N.J.A.C. 6A:23A-16.10 (c) 2 certifies that there are no changes in anticipated revenue amounts or revenue sources.
    - Board of Education Certification-pursuant to N.J.A.C. 6A:23A-16.10 (c) 4. We certify that after review of the secretary's monthly financial report (appropriations section) and upon consultation with the appropriate district officials, that to the best of our knowledge no major accounts or funds have been over expended in violation of N.J.A.C. 6A:23A-16.10 (b) and that

sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

## N-3 BE IT RESOLVED to approve the following bill lists:

| P034 | Payroll Agency/Warrant      | \$ 8,494.70  |
|------|-----------------------------|--------------|
| P035 | Payroll Agency              | \$ 10,638.83 |
| P036 | Payroll Agency (Adjustment) | \$ -2.34     |
| P037 | Payroll Agency              | \$112,377.85 |
| P038 | Payroll Agency              | \$112,772.79 |
| P039 | Warrant Account             | \$317,232.30 |
| P040 | Payroll Agency              | \$119,929.30 |

Motion by Mr. McShea and second by Mr. Brennan that the Board of Education approve the Superintendent's Recommendations L-1 through N-3.

Roll Call Vote: (6) Yes (1) No-Ms Huggins (K Personnel (DiStefano Retirement)

(0) Abstain

**Motion Carried** 

### **Public Participation: Recognition of Visitors for Comment**

Stephanie Maden, 7 Hollybrook Road, Mullica Hill, wanted to know where the power point presentation from parent academy was. Ms. Calandro showed everyone on the website. She also wanted to know who is on the school improvement team. Dr. Lavender explained it is an advisory council to direct administration.

Stephanie Maden also wanted to know, because of numbers, if 4<sup>th</sup> grade will go back down to 2 classes. It will be discussed by administration. Also, who comes up with pacing for model curriculum unit test? Ms. Calandro answered and explained assessments and how they work.

Luanne Hughes, 476 Fislerville Road, Mullica Hill had questions on assessments and how they affect the grades. Dr. Lavender explained the process and said there will be a newsletter coming out.

Stephanie Maden wanted to know if grade 3 will be continuing with report cards used by grade 2. Ms. Calandro responded "yes".

Suanne Miranda, 31 Main Street, Harrisonville, wanted to know how we are handling the shortage of substitutes, especially for professional development days. Dr. Lavender responded that training isn't happening during the day; it's scheduled for after school or professional development days.

Luanne Hughes asked if we are continuing our typing program. She also had questons about the Spanish Program. Dr. Lavender and Mrs. Calandro responded.

### Old Business - None

**New Business** – Dr. Lavender talked about Governor Christie's budget address. He is concerned about the pension lawsuit, but felt that the State will be flat.

# **South Harrison Township Board of Education**

Regular Meeting Minutes February 24, 2015

# Adjournment

Motion by Mr. Reilly and second by Mr. McShea to adjourn the meeting at 9:10pm. Motion Carried

Respectfully submitted,

Linda M DiStefano Board Secretary