# March Board Brief



Committed to Excellence

Board Brief

The following information is intended to inform staff and community members of recent action taken by the Board. The information included in this brief is not intended to be complete and does not replace official Board minutes.



Highlights from the <u>South Harrison Township</u> <u>Elementary School District Board of Education</u> regular meeting held on <u>March 18<sup>th</sup>.</u>

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| _ |                                    |     |   |  |  |
|---|------------------------------------|-----|---|--|--|
| φ | ENROLLMENT as of February 28, 2019 |     |   |  |  |
|   | RESIDENT STUDENTS                  | 334 | _ |  |  |
|   | CHOICE STUDENTS                    | 23  |   |  |  |
|   | TOTAL                              | 357 |   |  |  |
|   |                                    |     |   |  |  |

# Presentations

- R. Taylor Ruilova Ethics Traing
- Jason Schimpf 2019-2020 Tentative Budget

| Spotlight Students |                  |  |  |  |
|--------------------|------------------|--|--|--|
| February 2019      |                  |  |  |  |
| 1 <sup>st</sup>    | Presley Loveless |  |  |  |
| 2 <sup>nd</sup>    | Brielle Hartman  |  |  |  |
| 3 <sup>rd</sup>    | Thomas Bitting   |  |  |  |
| 4 <sup>th</sup>    | Samantha Kline   |  |  |  |
| 5 <sup>th</sup>    | Gia Griscom      |  |  |  |
| 6 <sup>th</sup>    | Addison Wood     |  |  |  |

# SUPERINTENDENT'S REPORT

Dr. Lavender updated the Board on a variety of topics related to the District, which included the following discussion item(s).

- 2019-2020 Tentative Budget
- Shared Services Meeting with Kingsway
- Mid-Year Budget Review

#### ATTENDANCE SUMMARY

2018-2019 Monthly Average % of Students in Attendance for February 2019:

| 2018 - 2019 Monthly Average % of Students in<br>Attendance |          |  |                                      |  |  |
|--|----------|--|--------------------------------------|--|--|
| Grade<br>Level   | Feb<br>% | 2018-2019<br>Current YTD<br>Average<br>% | 2017-2018<br>Overall<br>Average<br>% |  |  |
| Pre-K 3  | 90.2     | 92.9                                     | 90.2                                 |  |  |
| Pre-K 4  | 90.0     | 92.2                                     | 90.8                                 |  |  |
| к  | 90.6     | 93.6                                     | 91.5                                 |  |  |
| Average<br>Pre-K & K                                       | 90.3     | 92.9                                     | 90.8                                 |  |  |
| 1  | 90.9     | 93.4                                     | 95.7                                 |  |  |
| 2  | 91.7     | 94.5                                     | 96.1                                 |  |  |
| 3  | 92.9     | 94.9                                     | 95.9                                 |  |  |
| 4  | 92.8     | 95.7                                     | 96.0                                 |  |  |
| 5  | 93.8     | 95.7                                     | 96.1                                 |  |  |
| 6  | 92.4     | 95.2                                     | 95.1                                 |  |  |
| Average<br>1 - 6   | 92.4     | 94.9                                     | 95.8                                 |  |  |
| Overall<br>District<br>Average                             | 91.3     | 94.0                                     | 93.5                                 |  |  |

# PERSONNEL

- <u>Resignation</u>:
  - Jennifer Kane (Music Teacher)
- Leaves of Absence:
  - Amy Danner (Learning Disabilities Teacher)
  - Sarah Brown (Teacher)

# **FIELD TRIPS/ASSEMBLIES**

 06/13/2019 2<sup>nd</sup> Grade – The 2<sup>nd</sup> grade will be traveling to the Academy of Natural Sciences

# FUNDRAISERS

• 04/08/2019 to 04/12/2019 – The 5<sup>th</sup> Grade Girl Scout Troop #68112 will be collecting pet supplies to donate to Camden County Animal Shelter.

# **EMERGENCY DRILLS/CALLS**

| School /<br>Date | Time                             | Drill Description |
|------------------|----------------------------------|-------------------|
| 02/04/2019       | Start: 09:41 AM<br>End: 09:48 AM | Code Blue Drill   |
|                  | End: 09:48 AM                    |                   |
| 02/26/2019       |                                  | Fire Drill        |
|                  | End: 02:04 PM                    |                   |

# POLICY

The Board recommended the following for First reading for revisions and/or adoption.

None

The Board recommended the following for Second reading for revisions and/or adoption.

None

# PROGRAMS

The Board approved the following programs:

None

# **OUT OF DISTRICT/TWILIGHT PLACEMENT**

None

#### **BUSINESS, FACILITIES & FINANCE**

• The Board approved the Board Secretary's Report and Bill List.

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- Student Activity Financial Report. The Board approved the Student Activity Financial Report for February 2019.
- **Risk Management Agreement.** The Board authorized and directed to execute the Risk Management Consultant Agreement.
- 2018-2019 SEMI Waiver. The Board approved to request a waiver of participation in the Special Education Medicaid Initiative (SEMI) based on having fewer than 40 Special Education Medicaid eligible students.
- YMCA of Gloucester County. The Board approved the agreement for the YMCA of Gloucester County before and after care to use the facility for the 2019-2020 school year.
- Mantua Township Tuition Agreement 2018-2019. The Board approved the following tuition contract agreement.
  - Receiving District: Mantua Township Public Schools
  - **Grade:** 6
  - Duration: 09/01/2018 to 06/30/2019
  - Tuition Rate: \$13,312.00
- **2019-2020 Tentative Budget.** The Board approved and authorized the submission of the 2019-2020 tentative budget.

| Total All Funds      | \$6,497,162        |
|----------------------|--------------------|
| Debt service Fund    | \$877 <i>,</i> 950 |
| Special Revenue Fund | \$228,304          |
| General Fund         | \$5,390,908        |

# MISCELLANEOUS

Numerous other requests for approval for workshop attendance, student activities, and education items were approved by the Board of Education. These approvals will be reflected in

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the formal minutes of the meeting, which are available in the office of the Board of Education secretary as well as posted online after Board approval.

The next meeting for the Board is scheduled for **Monday, April 29, 2019**, in the South Harrison Elementary School cafeteria and begins at 7:00 p.m.